

**LANCE CORPORAL DALE W. MEANS SCHOLARSHIP  
MARINE CORPS LEAGUE  
TWO-EAGLES DETACHMENT (#842)**

**APPLICATION FOR COLLEGE, TECHNICAL OR VOCATIONAL TRAINING  
SCHOLARSHIP**

Applicant Name:

\_\_\_\_\_ (Last) (First) (Middle) (Age)

Address: \_\_\_\_\_ (Street) (City) (State) (Zip)

Day Phone Number: \_\_\_\_\_ Evening Phone Number: \_\_\_\_\_

Father's Full Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

And/or

Mother's Full Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Do you have a relative who is a member of the Marine Corps League? Yes \_\_\_\_\_ No \_\_\_\_\_

Full Name of Relative: \_\_\_\_\_ Relationship: \_\_\_\_\_

Marine Corps League Detachment: \_\_\_\_\_ (Detachment Name) (Detachment Location)

Applicant Signature _____	Date _____
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**INSTRUCTIONS:**

1. Fill out the entire application packet. Type or print in black ink.
2. Accompany applications with the following:
  - A. Two (02) letters of recommendation from non-relatives (Teacher, Counselor, etc.)
  - B. Current official High School or College transcripts or GED
3. If additional space is needed, please feel free to include additional pages.
4. The applicant must have a GPA of 2.5 or higher or certification of GED.

**The Committee will keep all information confidential. One or more scholarships may be awarded. Applications are NOT carried over from year to year. You may re-apply in subsequent years.**

**THE DEADLINE FOR SUBMISSION IS May 5, 2017. IT IS THE RESPONSIBILITY OF THE APPLICANT TO ENSURE THE COMPLETED APPLICATION WITH LETTERS AND TRANSCRIPTS IS RECEIVED BY THE DEADLINE AT THE ADDRESS BELOW:**

**Two Eagles Detachment (#842)  
Marine Corps League  
Scholarship Committee  
Po box 302  
Savage, MN. 55378**

**Are you currently enrolled in or have you been accepted by a college, junior college, technical college  
Or vocational training program?                      Yes \_\_\_\_\_ No \_\_\_\_\_**

**Name of Institution** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Course of Study/Major** \_\_\_\_\_

**2. List school related extra-curricular activities in which you have been involved (band, orchestra, sports, cheerleading, debate, thespians, etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. List other organizations to which you belong or in which you participate (Scouting, Fraternities, Sororities, Church, etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. List any volunteer work you have performed (Red Cross, food shelf, bloodmobile, Meals on Wheels, etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. List employers and types of jobs you have held.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6. List any leadership positions you have held (student council, scout leader, team captain, manager or assistant manager at work, ect)**

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\_\_\_\_\_  
\_\_\_\_\_

7. Please tell us about your plans or aspirations for the future. (Career, Military Service, ect)

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8. Please tell us how the United States Marine and/or Navy Corpsman (your family member) has influenced your life.

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**REMEMBER TO INCLUDE YOUR OFFICIAL TRANSCRIPTS AND  
LETTERS OF RECOMMENDATION!**

**ALL APPLICATIONS MUST BE RECEIVED BY MAY 5, 2017**